

**STATE OF MICHIGAN
IN THE 44TH CIRCUIT COURT IN THE COUNTY OF LIVINGSTON**

The People of the State of Michigan,
Plaintiff,

Case No. 22-027188-FH

vs.

PHILIP GERHARD NEUMEIER,
Defendant.

HON. MATTHEW J. MCGIVNEY

David J. Reader (P27877)
Livingston County Prosecutor
By: Steven M. Idema (P66889)
210 S. Highlander Way
Howell, Michigan 48843
(517) 546-1850
sidema@livgov.com

James W. Metz, II (P58121)
Attorney for Defendant
8163 Grand River Rd, Ste. 100
Brighton, MI 48114
(810) 227-1700
spartymetz@yahoo.com

PEOPLE'S 1st AMENDED LIST OF EXHIBITS

The People submit this Amended List of Exhibits as notice of their intend to introduce the following exhibits at trial in the above-captioned matter:

- 1) Officer Fischhaber's Body Camera Video.
- 2) Photograph – South Exterior of house
- 3) Photograph – North Exterior of house (1)
- 4) Photograph - North Exterior of house (2)
- 5) Photograph - Overall to north exterior
- 6) Photograph – Debris on north exterior of house
- 7) Photograph - Exterior of house (garage)
- 8) Photograph – Overall of exterior of house
- 9) Photograph – Northeast Exterior of house
- 10) Photograph - East Exterior of house
- 11) Photograph – Deck, View West
- 12) Photograph – Deck, View East
- 13) Photograph – Deck, View South
- 14) Photograph – Overall front, south entrance
- 15) Photograph – Overall front of home
- 16) Photograph – Interior of garage
- 17) Photograph – East Exterior of house (1)
- 18) Photograph – East Exterior of house (2)
- 19) Photograph – Generator
- 20) Picture – Lower-Level game room, view west

- 21) Picture – View west
- 22) Picture – Oil Pan Before Fire
- 23) Picture – Basement facing NW
- 24) Picture – Under Stairs from Side
- 25) Picture – Under Stairs Straight On
- 26) Picture - Basement Facing West
- 27) Picture – Bathroom
- 28) Picture – Power Strip
- 29) Picture – Sink
- 30) Picture – Pan
- 31) Picture – Pool Table
- 32) Picture – Basement facing SE
- 33) MSP Lab Report
- 34) Great Lakes Analytical, Inc. Lab Report
- 35) Video Evidence Processing Document from American Video Transfer Inc.
- 36) Evidence Chain of Custody Form from American Video Transfer Inc.
- 37) Video Clip: Cam 03 59_03_H-11192019040000PM view from above garage looking at driveway.
- 38) Video Clip: Cam 03 – 60_03_H_11192019050000PM view from above the garage looking at the driveway.
- 39) Video Clip: Cam 04 – 79_04-H_1119201940000PM view of deck
- 40) Video Clip: Cam 4 – 80_04_H_1119201950000PM view of deck.
- 41) Jay Herrick CV (4 pages)
- 42) Report from Fire & Failure Forensics, LLC – Authored by Jay Herrick (7 pages plus)
- 43) Basement Floor Plan (8x11 Document and larger Poster Board Display)
- 44) Picture – Light fixture wiring over east end of bar
- 45) Picture – Arc site detail
- 46) Picture – Arc event in ceiling
- 47) Picture – Tracing branch circuit wiring east (1)
- 48) Picture – Tracing branch circuit wiring east (2)
- 49) Picture - Tracing yellow circuit east (1)
- 50) Picture – Tracing yellow circuit east (2)
- 51) Picture – Tracing yellow circuit to east wall
- 52) Picture – Overview of lamp, power strip, and pan
- 53) Picture – Bulb side and lamp detail
- 54) Picture – Power strip ON (“RESET”)
- 55) Picture – Male plug in power strip
- 56) Picture – Lamp switch ON (“I”)
- 57) Picture – Bulb and Lamp Socket
- 58) Jeremy Barard CV

- 59) Report from Henderson & Associates – Authored by Jeremy Berard (14 pages)
- 60) Picture – Cloth in base of pan
- 61) Picture – Cloth
- 62) Picture – Lamp and cloth
- 63) Picture – Pic of stairwell before fire – email message to Gary Harpe
- 64) Mortgage documents
- 65) State Tax Lien Document – 3/27/2018
- 66) Federal Tax Lien Document – 4/12/2018
- 67) Brighton Valley Condo Association Lien Document Unit 25 – 9/19/2018
- 68) Brighton Valley Condo Association Lien Document Unit 26 - 9/19/2018
- 69) Golden Triangle Condo Association Lien Document – 10/26/2018
- 70) Federal Tax Lien Document – 2/5/2019
- 71) State Tax Lien Document – 12/19/2019
- 72) Insurance Declaration Sheet
- 73) Property Summary document

The People reserve the right to add or delete exhibits as the trial progresses.

Date: November 27, 2024

Respectfully submitted,

David J. Reader (P27877)
Prosecuting Attorney
By: *Steve Idema*
Steven M. Idema (P66889)
Assistant Prosecuting Attorney

PROOF OF SERVICE

The undersigned certifies that the foregoing instrument was served upon all parties to the above cause to each of the attorneys of record herein at their respective addresses disclosed on the pleadings on 11/27/2024
By: U.S. Mail Electronic Mail Fax
 Hand Delivered Interoffice Mail

Signature: *Steve Idema* P66889